BLUE GRASS BLADE.

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"THE DAMNED STUFF CALLED

I believe that alcohol, to a certain degree, demoralizes those who make it, those who sell it, and those who

I believe from the time it issues from the coiled and poisonous worm of the distillery until it empties into the hell of crime, death and dishonor, it demoralizes everybody that touches it.

I do not believe that anybody can contemplate the subject without becoming prejudiced against this liquid crime.

All you have to do is to think of the lawyers and the index and the other big-wigs.

A year or so ago I was there, and I believe from the time it issues from the coiled and poisonous worm of the distillery until it empties into

All you have to do is to think of the of death—of the suicides of the insanity, of the poverty of the Ignorance, of the distress, of the little children tugging at the faded dresses of weeping and despairing wives, asking for bread; of the men of genius it has wrecked; of the millions who have

struggled with imaginary serpents produced by this devilish thing. And when you think of the jails, of the almshouses, of the prisons, and or the scaffolds upon either bank, I do not wonder that every thoughtful man is prejudiced against the damned stuff

ROBERT G. INGERSOLL.

"Keep Church and State forever

separate."-Grant. "In no sense whatsoever is this gov-

ernment founded upon the Christian religion."—Washington.
"The divorce between Church and State should be absolute."—Garfield.

COLLEGE of MEDICINE

KAUFMAN-**BRONSTON**

PACE FOR MAYOR OF LEXINGTON A LITTLE STORY OF HOW CHRISTIANITY- GETS IN ITS LITTLE WORK.

What I am going to say here is said without any knowledge or con-nivance of Hon. Moses Kaufman, and will probably be objected to by him

But I am saying it on my own hook, and for the public good.

Moses Kaufman, as his name implies, is a Jew, and he does not believe the Jew part of the Bible any more than he does the Christian part.

He has served the City of Lexins ton in the State Legislature, and it its City Council as President of the Board of Aldermen and as City Treas

rer. Christian officers in Lexington have

Christian officers in Lexington have stolen public money suntil our local newspapers are continually filled by scandals of that kind.

Against the name of Moses Kaufman there stands not a single charge of moral or intellectual unfitness, for any office in the gift of the American people. He is a man of years and experience, his whole life being identified with the interests of Lexington and no finer character ever lived in the town.

Two or three years ago he had as a partner, an excellent gentleman,

a partner, an excellent gentleman, Marrs, an officer in the finest of the five Campbellite churches in Lexingfive Campbellite churches in Lexing-ton. Great business depression over-took them. Marrs killed his son, and attempted to kill his wife and daugh-ter, and then killed himself. The nervous shock to Kautman almost killed him. His friends—and the Jew alleged by the Christians to be "a hissing and a byword" for killing Je-sus, always has friends—came to his assistance, with money, and today, one of the most beautiful and active and successful business houses in Lexingsuccessful business houses in Lexing-on is the clothing house of Moses

I rurely go into any business house in Lexington. My wife puys all my clothes and keeps me fusting by buying a grones than I wait. But laterly frial tecasion to go and the ousiness house of Mr. Kaufman, to see about a matter of pure charity that he as doing for a poor penitentiary convict, and in the 20 minutes that I had to wait there were 20 customers of both seves. of both sexes.

Kaufman give me \$50-that is he haddinan give me 350—that is he loaned it to me, which is just the same. Nobody ever heard of a poor Jew, but when they come around begging for poor Christians there is no man readier to put up his money than Kaufman. Kaufman announced himself a candidate for Mayor of Leyington.

Kaufman announced himself a candidate for Mayor of Lexington.

Mr. Walter S. Bronston—both Democrats—announced himself and Kaufman withdrew his name, because he saw there was no use of going up agin the game.

Bronston is a young lawyer, sharp as a tack, about the same size and has a head on him in about the same proportion. He came to Lexington.

proportion. He came to Lexington since Kaufman was established as one of the most valuable citizens of the town. I never heard a word for or against Bronston's morals, and do not know, or even surmise anything either way.

ither way.

A year or so ago I was there, and Ir. W. S. Bronston made a fine peech to the average jury, made up f a lot of country hayseeds and of a lot of country hayseds and cound town bunnmers, the twelve com-sined having about as much brains is would outlit a man of fair medi ere attainments

Bronston stuffed them with relig on like a Thanksgiving turkey with systers. I am writing just the day be ore that Christian festival.

Bronston had much to say about he Bible and God and Jesus Christ and the whole cerulean gang. It did not surprise me at all, be

cause I not only knew it was one of the tricks of the trade, but I knew us daddy was a boss Campbellite, and his grand-daddy and I, used to whoop cm up together from the Just as soon

Just as soon as Bronston finished his speech he darted to me, and trawing his chair up to me whispered to me thusly: "Don't say anything about what I said; I believe just like you do, but it would break my mothers here to be a second to be the said. oon as Bronston finished

's heart to hear it."

I do not remember to have said Four years Graded Course Laboratories fully equipped.
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I do not remember to have said anything. It's not my habit to cork serew things out of anybody, but if a fellow comes to me, and tells me something that I may want to use sometime, and after he has told it all asks me not to say anything about it, I have generally had sense enough you need the "Sweet Willie" before you sail, send a dove, as Noah did.—S. C. FOGLESONG.

Bracewell, Iowa.—Send me a "Dog sennell" book. Send you dollar when you need it.—A. A. SNOW.
Visalia, Calif. — Enclosed find one was that I swore by all that was high and holy that I never would tell anybody, all I could say orient."—A. MITCHELL.

would be that he could not prove it

would be that he could not prove it, and his positive memory would outweigh my absence of memory.

There is not a man in Lexington, and has not been, in my 65 years, who would make as good a Mayor for that City is Kaufman would, for at least 100 good reasons that I could give.

There are 1,000 men, and 2,000 women, in Lexington, any one of whom would make a better Mayor than Bronston would, and I could give 3,000 good reasons for saying this, but Bronston is a Campbellite, and they have five churches and two colleges in Lexington and money galore, and Kaufman can just go way back and Kaufman can just go 'way back and

It is true that all of us would have It is true that all of us would have gone to hell if Kaufman's kin folks had not silled Jesus Christ, and if's true that God never would even speak to anybody but a Jew, and if's true that God always considered all Campbellites and Amorites and Hivites and Jebusites and Perizites a set of heathen not worth noticing, but that cuts no ice in a Mayoralty election in Lexington.

It don't make any difference what Bronston really believes about the Bible, all he has to do is simply to pretend that he believes it, and he gets there, Eli.

DR. WILSON'S

ARTICLE TODAY'S ISSUE; DO YOU WANT IT IN PAMPHLET FORM.

decision referred to. If he still fails to comprehend the situation the court will no doubt take measures still further to enlighten him.

The curse of the postoffice department—and about the only thing that can be charged against it—is the practice which has grown up of intrusting to some trumpery twopenny official the wholly illegal and irritating censorship of printed mail matter. This is not Russia, but America, and only policy which excludes from the mails matter which is not clearly incendiary, fraudulent or un clearly incendiary, fraudulent or ur

It may be necessary to set some packs in office into the street in order to secure the acceptance of this doc-trine by the postoffice department, but the supreme coure shows that the doctrine is going to be enforced whether the jacks in office like it or not.—Chicago Chronicie.

Palmetto, Fla.—Wiii send one dol-lar in a week or two. I have taken the Blade eight or ten years and like it now more tuan ever.—ANDREW COOK.

SUICIDE

BY, A PROMINENT CHRISTIAN CITIZER OF LEXINGTON.

George S. Shelby, suicided in Lex-ington, Sunday November 23, by blow-ing his brains out with a pistol in his own home. Suicide in Lexington is so common

nal rest with God: but Solomon God' special pet distributer of inspired ink, says, Nay, verily.

This paragon of Biblical "wisdom"

says, Nay, verny,
This paragon of Biblical "wisdom"
deposes as follows:
"I said in mine heart, cancerning
the estate of the sons of men, that
God might manfest them, and that
they might see that they themselves

· neasts. 'For that which befalleth the son

that goeth upward, and the spirit of the beast that going downward to the

and precept upon precent to enlighter

and precept upon precent to enlighten a Christian.

Give me a fair average mind that is blank and unprepossessed on this subject and it is easy to explain to it that man is simply an animal that dies like any other animal and that the story of the soul is an "iridescent dream" and vagary materialized in the story of the soul is an "iridescent dream" and vagary materialized in the story of the soul is an "iridescent dream" and vagary materialized in the story of the soul is an "iridescent dream" and vagary materialized in the soul is an increase of the sou dream" and vagary, materialized into Christian dogma from heathen poetry; but get a man, and still worse, a woman, into whom this superstition has been soaked with the mother's milk, and you have all the difference that they is horsestern intollients.

milk, and you have all the difference that there is between intelligently training a young horse for usefulness, and breaking an old one from bad habits of many years.

And, therefore, I use the same old moral. If Ingersoil or Mrs. Stanton, the greatest man and woman infide of modern times had suicided, the pulpit and such Christian papers us the Lexington Herald would all say the Lexington Herald would all say the Lexington Herald would all say the lexington first of infidelity.

If, worn down by the cares of life.

his own home.

Suicide in Lexington is so common that in connection with the history of the town, known as "the Athens of the West," it gets to be a thing worthy of special consideration in a paper like tids which is of a national, rather than if a local character.

The reputation of Mr. Shelby was, and is, exceptionally fine. This is not said, so far as I can understand—for it never knew him—because he is dead, as is the case with so many men who, as says the proverb about Indians, are never good until they are "dead," but from many and varied sources, including my own daughter. I get the information that George Shelby, unmarried, aged 27, stood perhaps at the very head of the admirable men of Lexington.

Shelby, the first Governor of Kentucky, was the great-grandfather of the young man in question, and the Shelby famisy have been distinguish ed, from early history, for their devoung man in question, and the Shelby famisy have been distinguish ed, from early history, for their devotion to the "hristian religion as expounded by the Presbyterians, the only exception that I know of being "good like" Shelby, the main feature of whose life was his devotion to Christianity as expounded by the Baptits.

The Coroner's jury and the public in the content of the public in the Coroner's jury and the public in the content of the public in the content of the public in the Coroner's jury and the public in the content of the public in the coroner's jury and the public

The decision of the United States supreme court in the matter of the supreme court in the supreme court in the supreme court in the court in the case of the Magnette health and political salaries and emotive in the case of the Magnette health and political salaries and emotive in the case of the Magnette health and political salaries and emotive in the case of the Magnette health and political salaries and emotive in the case of the Magnette health and political salaries and emotive in the case of the Magnette health and political salaries and emotive in the case of the Magnette health and political salaries and emotive in the case of the Magnette health and political salaries and emotive in the case of the Magnette health and political salaries and emotive in the case of the Magnette health and political salaries and emotive in the case of the Magnette health and political salaries and emotive in the case of the Magnette health and political sala Unfortunately, however, we are compelled to wait for these decisions until the cause gains a measure of popularity or a sufficient number of followers to command consideration. These things are of vital import to all liberals and contain the possibil ities of national growth or decay.

EVE'S MAIDEN NAME.

the dust, and all turn to dust foot or Pinkear or Firstblush of that kind but she said she didn't believe I knew and told me to ask to be seat that going downward to the your opinion. Which was it? It takes

who knowed the spirit of a man that goeth upward, and the spirit of a man that goeth upward, and the spirit of a man that going downward to the earth?

"Wherefore, I perceive that there is nothing better than that a man should rejoice in his own works, for that is his portion, for who shall bring him to see what shall be after him?" (Ecclesiastes 3, 18-22).

As to whether we shall live after death therefore, we have Solomon, the wisest man in the Bible, and Darwin, the wisest man in the Bible, and Darwin, the greatest scientist in that lie known to the world, to say plaining the last of him, on one side, and an uneducated Jewish carpenter who was hung for sedition and Billy Breckinridge on the other side, and people will have to decide for them eselves. It may not be necessary to effect that takes line upon line that the moral from this, as I generally do, but it takes line upon line to ask questions and the to ask your opinion. Which was sid she didn't believe I knew and told me to ask your opinion. Which was it? It takes children to ask questions and the wonder is that Sunday Schools have withstood the onslaught of queries from childish minds.

Guesan and Crescent Route.

On the first and third Tuesdays of on the first and third Tuesdays of opinion. Which was it? It takes biliden to ask questions and the wonder is that Sunday Schools have withstood the onslaught of queries from childish minds.

While you are on the subject of last names you might inform us in Israel as well as the fathers. It seems to me if my husband and I were the father and mother of the race and our names Gardner, our family would have retained that name to the end of time. Perhaps this is one of the mysteries. Some College professor has declared that Adam and Eve were Chinese so we will have to decide for them seed with the belief necessary to redemption.

HARRIET M. CLOSZ.

The communication on the first page of the Blue Grass Blade of November 3eth, from J. G. Orsburn, of Bordley, Ky., bearing on the recent discussions regarding the time of the birth and death of Methuselah, and various other matters, have just come to my notice. The gravity of his question seems to have disturbed this good man, and I herein candidly admit, that if his statement is correct, that Editor Moore and myself are in error, as to the exact date of the birth and death of the Bible gentleman. He speaks of an "undistorted Bible" and says "that it is only just to give a man a chance to defend the truth," and asks that his article he printed in the Blade. I am glad that the Blade printed them, and I am glad of the opportunity to acknowledge my mistaks in quoting Genesis relating to Methuselah, and computing the time of his birth and death, Editor Moore and myself are not the first ones in the world who have made, mistakes regarding Bible chronologists taking literallythe statement that such a creative the statement that such a creative that such a creative the statement that a creative the state

garding Bible chronology.

Biblical chronologists taking literality the statement that such a one was the son of such another one, and that this one lived so many years after the birth of that one, have constructed what each one claims a perfect chronology of events, yet these chronologists calculated the birth of Adam

was a triple in to contain to make it as a market of contains to much of the true was only a poor, but from bee, I call print several as a triple in contains to much of the true was only a poor, but friend as a market of the same of the profile of the same of the

jection to wearing a husband's name. They said that they could not see any motive for a woman objecting to wear a husband's name unless she wanted to 'wear the breatches' and was ashamed to come right out and say an."

"Wearing a husband's name" and "wearing the breetches" (there is no such word in the lexicon) may be ex-pressions used by "intelligent women" in Bordley, but elsewhere in refined society, women in conversation with men do not use such incorrect unre-

ined language. Personal inneudoes, and rude lan-Personal inneudoes, and rude lan-guage answer neither ideas, nor argu-ments. As to the advice sent me by the gentleman from Bordley, it was entirely voluntary and gradultous on his part, and as I have no use for it. I return it to ...im in its original coarse package. It need not be wasted, he may find use for it among his "intelmay find use for it among his "intel-ligent lady friends."

I am glad that Mr J. G. Orsburn has set me right on the Methuselah matter, and am also glad to acknowl-

dge my mistake.

JOSEPHINE K. HENRY. Versailles, Kentucky

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